**Portfolio Assessment/Program Review Four-Year Capstone Cycle by Division**

**The following departments** will submit a capstone PA/PR report (i.e., the Quadrennial Program Review Form) to the dean of the division by October 15th. These will be reviewed by the division curriculum committee and then sent to the chair of the Teaching Learning Committee by October 30th. **Please Note:** All departments will submit an annual updated Annual Program Review Form to their respective deans by October 30th so the Division Plan may be submitted to the Vice President of Academic Affairs by December 15th.

♦ **The TLC** reviews all capstone PA/PR reports annually and assesses them, making recommendations for immediate or future revision.

♦ The Academic Senate assesses the effectiveness of the PA/PR and makes adjustments as needed. Every year the College Council assesses the progress of the *Strategic Plan*; every three years the *Strategic Plan* will undergo college-wide review and be rewritten accordingly by a taskforce designated by College Council.

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| --- | --- | --- | --- |
| **Business Division** | 07/0808/0909/1010/11 | 11/1212/1313/1414/15 | 15/1616/1717/1818/19 |
| Business Administration |  |  |  | x |  |  |  | x |  |  |  | x |
| Business Applications |  |  |  | x |  |  |  | x |  |  |  | x |
| Computer Science |  | x |  |  |  | x |  |  |  |  x |  |  |
| Engineering |  |  | x |  |  |  | x |  |  |  | x |  |
| Global Business/Entrepreneurship | x |  |  |  | x |  |  |  | x |  |  |  |
| Paralegal | x |  |  |  | x |  |  |  | x |  |  |  |
| **Counseling Division** | 07/0808/0909/1010/11 | 11/1212/1313/1414/15 | 15/1616/1717/1818/19 |
| Counseling |  | x |  |  |  | x |  |  |  | x |  |  |
| Center for Teacher Education |  |  | x |  |  |  | x |  |  |  | x |  |
| **Continuing Education (SCE)** | 07/0808/0909/1010/11 | 11/1212/1313/1414/15 | 15/1616/1717/1818/19 |
| Adult Basic Education |  |  | x |  |  |  | x |  |  |  | x |  |
| Citizenship |  | x |  |  |  | x |  |  |  |  x |  |  |
| Disabled Student Programs & Services*(Incorporated into credit, 2012)* |  |  | x |  |  |  | x |  |  |  | x |  |
| English as a Second Language | x |  |  |  | x |  |  |  |  x |   |  |  |
| Health & Safety (no longer offered) |  |  |  |  |  |  |  |  |  |  |  |  |
| High School Subjects (Adult Secondary Education) |  | x |  |  |  | x |  |  |  |  x |  |  |
| Inmate Education (curr. included in other programs) |  |  |  |  |  |  |  |  |  |  |  |  |
| Older Adults*(Deleted, 2012)* |  |  | x |  |  |  | x |  |  |  | x |  |
| Parent Education |  |  | x |  |  |  | x |  |  |  | x |  |
| Vocational Training (Career Technical Education) |  |  |  | x |  |  |  x |  |  |  |  x |  |
| **Fine & Performing Arts** | 07/0808/0909/1010/11 | 11/1212/1313/1414/15 | 15/1616/1717/1818/19 |
| Art |  | x |  |  |  | x |  |  |  | x |  |  |
| Dance |  |  | x |  |  |  | x |  |  |  | x |  |
| Communications & Media Studies*(Formerly Journalism)* |  |  |  | x |  |  |  | x |  |  |  | x |
| Music |  | x |  |  |  | x |  |  |  | x |  |  |
| Communication Studies*(Formerly Speech)* | x |  |  |  | x |  |  |  | x |  |  |  |
| TV/Video |  |  | x |  |  |  | x |  |  |  | x |  |
| Theatre |  |  |  | x |  |  |  | x |  |  |  | x |

**Humanities/Social Sciences**

07/08

08/09

09/10

10/11

11/12

12/13

13/14

14/15

15/16

16/17

17/18

18/19

Anthropology/Sociology/Women's Studies (3 programs) x x x Economics/Geography (2 programs) x x x English/ESL (2 programs) x x x

Ethnic Studies x x x

History x x x Modern Languages x x x Philosophy x x x

Political Science x x x

Psychology x x x Reading x x x **Kinesiology**

07/08

08/09

09/10

10/11

11/12

12/13

13/14

14/15

15/16

16/17

17/18

18/19

*(Formerly Exercise Science)*

Activity and Aerobic Fitness x Adapted Education x Analysis, Circuit, and Strength Center Lab x

Kinesiology: Physical Education \* (as of S13) x x Kinesiology: Intercollegiate Athletics\* (as of S13) x x Kinesiology: Professional Studies\* (as of S13) x

Sports Medicine x Theory/Lecture x Health Education x

Intercollegiate Sports x x

07/08

08/09

09/10

10/11

11/12

12/13

13/14

14/15

15/16

16/17

17/18

18/19

**Human Services/Technology**

Auto/Diesel/Welding (3 programs) x x x

Criminal Justice/Academies x x x Family & Consumer Studies x x x Fire Technology x x x

Human Development x x x

Manufacturing Technology x x x

Nutrition x x x

Occupational Therapy Assistant x x x Pharmacy Technology x x x SLPA x x x

07/08

08/09

09/10

10/11

11/12

12/13

13/14

14/15

15/16

16/17

17/18

18/19

**Library**

Nealley Library x x x Library and Information Studies x x x Library Technology x x x

07/08

08/09

09/10

10/11

11/12

12/13

13/14

14/15

15/16

16/17

17/18

18/19

**Science, Math, & Health Sciences**

Astronomy x x x

Biology x x x

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Chemistry | x |  |  |  |  | x |  |  |  | x |  |  |
| EMT |  |  | x |  |  |  | x |  |  |  | x |  |
| Geology/Earth Science (2 programs) |  | x |  |  |  | x |  |  |  |  | x |  |
| Mathematics | x |  |  |  | x |  |  |  | x |  |  |  |
| Medical Assisting |  |  |  | x |  |  |  | x |  |  |  | x |
| Nursing | x |  |  |  | x |  |  |  | x |  |  |  |
| Physics |  |  | x |  |  |  | x |  |  |  | x |  |
| **Student Services** | 07/0808/0909/1010/11 | 11/1212/1313/1414/15 | 15/1616/1717/1818/19 |
| Special Services |  |  |  | x |  |  |  | x |  |  |  | x |
| Study Skills |  |  | x |  |  |  | x |  |  |  | x |  |
| Sign Language |  | x |  |  | x |  |  |  | x |  |  |  |
| **Academic Affairs**

|  |  |  |  |
| --- | --- | --- | --- |
| **Student Services** | 07/0808/0909/1010/11 | 11/1212/1313/1414/15 | 15/1616/1717/1818/19 |

 | 07/08 | 08/09 | 09/10 | 10/11 | 11/12 | 12/13 | 13/14 | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 |
| Distance Education |  |  | X |  |  |  | X |  |  |  | X |  |
| Institutional Effectiveness and Assessment Office |  |  |  |  |  |  |  | x | x | x | x | x |

Annual and Quadrennial Program Review Documents



bnj/rev. 09-02-15