**RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

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| **Santiago Canyon College**  **8045 E. Chapman Ave.**  **Orange, CA 92869** | **Santa Ana College**  **1530 W. 17th Street**  **Santa Ana, CA 92706** |

ARTICULATION AGREEMENT

|  |  |
| --- | --- |
| **College:**  **Contact:**  **Phone:**  **FAX #:** | **Secondary Partner:**  **Address:**  **Contact:**  **Phone:**  **FAX #:** |
| **RSCCD Course** | **High School / ROP Course** |

**Articulation Agreement Effective Dates**

|  |  |  |
| --- | --- | --- |
| **2012 - 2013** | **2013 - 2014** | **2014 - 2015** |
| **Signature, RSCCD Instructor**    **Print Name**    **Date**    **Signature, RSCCD Division Dean**    **Print Name**    **Date**    **Signature, HS/ROP Instructor**    **Print Name**    **Date**    **Signature, HS/ROP Administrator**    **Print Name**    **Date** | **Signature, RSCCD Instructor**    **Print Name**    **Date**    **Signature, RSCCD Division Dean**    **Print Name**    **Date**    **Signature, HS/ROP Instructor**    **Print Name**    **Date**    **Signature, HS/ROP Administrator**    **Print Name**    **Date** | **Signature, RSCCD Instructor**    **Print Name**    **Date**    **Signature, RSCCD Division Dean**    **Print Name**    **Date**    **Signature, HS/ROP Instructor**    **Print Name**    **Date**    **Signature, HS/ROP Administrator**    **Print Name**    **Date** |

|  |  |
| --- | --- |
| **NAME OF STATEWIDE ACADEMIC SENATE TEMPLATE FOLLOWS:** | |
| **#** | **TITLE:** |

**1 of 3**

|  |  |
| --- | --- |
| **College Course Title**  **Course #:** | **HS/ROP Course Title**  **Course #** |
| **General Course Description** | **General Course Description** |
| **College Units:** | **HS/ROP Hours:** |
| **College Prerequisite(s):** | **HS/ROP Prerequisite(s):** |
| **College Advisories/Recommendations:** | **HS/ROP Advisories/Recommendations:** |

**REQUIRED CONTENT FOR ARTICULATION**

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| --- | --- | --- | --- |
| INITIALS |  |  | INITIALS |
|  |  |  |  |
|  |  |  | **2 of 3** |

**COMPETENCIES AND SKILL REQUIREMENTS REQUIRED FOR ARTICULATION**

(Use additional pages as necessary) Where appropriate, please incorporate standards being used (e.g. CTE standards). At the conclusion of this course, the student should be able to:

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**MEASUREMENT METHODS**

(Includes any industry certification or licensure):

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**TEXTBOOKS OR OTHER SUPPORT MATERIALS** (Including Software):

|  |  |
| --- | --- |
| **College** | **High School / ROP** |

**COMMENTS:**

|  |  |  |  |
| --- | --- | --- | --- |
| **College** | | **High School / ROP** | |
| INITIALS |  |  | INITIALS |
|  |  |  |  |
|  |  |  | **3 of 3** |